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MARCH 22, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

RE: Applicant(s): Jon J. Week

Assignee: Sun Microsystems, Inc.

Title: A SYSTEM AND METHOD FOR BUILDING LIBRARIES AND
GROUPS OF COMPUTER PROGRAMS

Serial No.: 09/879,440 Filed: June 11, 2001

Examiner: Insun Kang Group Art Unit: 2124

Docket No.: P-5696

Dear Sir:

Transmitted herewith are the following documents for the response to the Office Action dated December 22, 2004 in the above application:

1. Return Receipt Postcard;
2. Transmittal Letter (2 pages); and
3. Amendment (23 pages).

- ☒ No additional claims fees are required.
- ☐ The additional claim fees have been calculated as shown below:

Transmittal Letter
Serial No. 09/879,440

March 22, 2005

CLAIMS AS AMENDED

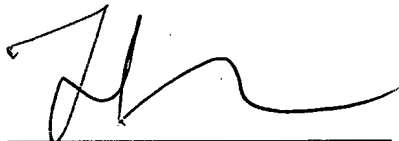
	Claims Remaining after Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	52	- 52	= 0	x \$18.00	\$ 0.00
Independent Claims	4	- 4	= 0	x \$86.00	\$ 0.00
First filing of Multiple Dependent Claim (Enter \$290)					0.00
Total of above Calculation					\$0.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)					1.0
Subtotal					\$ 0.00
Submission of Information Disclosure Statement Fee (enter \$180)					0.00
TOTAL					\$ 0.00

☒ Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby petition for such an extension of time.

☒ The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 22, 2005.



Attorney for Applicant(s)

March 22, 2005

Date of Signature

Respectfully submitted,



Forrest Gunnison
Attorney for Applicant(s)
Reg. No. 32,899